**REGISTRATION FORM: IN PERSON/VIRTUAL**

 **Mitchell Optimist Music Festival April 25 – 30, 2022**

**Performance Preference (use an X) \_\_ Online only \_\_\_In-Person only\_\_Either**

**NB: If entering a group, please be sure all children have consent of their caregivers and please present full entry fee at the time of registration.**

**See Welcoming Letter for participation age qualifications.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Participant/School/Group, etc., as it will appear in the Music Festival Program**

Step Dancing Groups, Contemporary Groups, Adult Groups, etc., require a Group Name

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town, City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_ Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (dd/mm/yy): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Needed for Step Dancing and Pop Piano)

Teacher’s Name - School or Music: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Teacher’s Tel: \_\_\_\_\_\_\_

(If this applies, circle to indicate which teacher)

List name & Phone Number of Accompanist if applicable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In **OTHERS** column below, please list full name(s) of others taking part for duets, trios, step dancing, etc.

**\*Festival Program published in the Mitchell Advocate in late March\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Syllabus****Class #** | **Instrument/****Division/****Grade/etc.** | **Name & Details of Syllabus Class**i.e. Grade 5 Girls Vocal Solo+ title of song | **OTHERS TAKING PART**All Names for entries of 2-5 Participants | **Fee** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Deadline: Friday, February 18, 2022** **Signee acknowledges rules & regulations.**

Please forwardall fees (e-transfer/cheques), e-transfer to nellens109@gmail.com or cheques payable to**Mitchell Optimist Music Festival**

**PO Box 207, Mitchell, ON N0K 1N0**

For more information contact Optimist Nancy Ellens 519 348-8073 ornellens109@gmail.com **or visit** [www.mitchelloptimists.ca](http://www.mitchelloptimists.ca)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

(Own Signature if entering an adult class)